# **PUBLIC NOTICE**

# MEETING OF THE ALPINE EMERGENCY SERVICES BOARD, INC.

MONDAY, APRIL 7, 2025, AT 5:30 P.M.

# ALPINE VOLUNTEER FIRE DEPARTMENT MEETING ROOM

### 102 S. 2nd STREET

# ALPINE, TX

Members of the public who are not able to participate in person are encouraged to contact Russell A. Moore at 432-364-0089 in order to make arrangements to receive information regarding the meeting and any action taken.

### **AGENDA**

- 1. Invocation
- 2. Pledge of Allegiance
- 3. Public Comment Comments are limited to 5 minutes per person
- 4. Approval of the Minutes of the March 6, 2025 meeting of the board
- 5. Reports from Board Officers, as needed
- 6. Report from the AVFD Fire Chief; questions from the Board
- 7. Discussion of immediate and short-term needs of the Board and the Alpine Volunteer Fire Department with regards to the following:
  - a. Personnel Training Calendar
  - b. Equipment needs short-term and future
  - c. Status of department equipment inventory
  - d. March fire call report
- 8. Discuss grant statuses and concerns
- 9. Training opportunities and completions
- 10. Executive Session
- 11. Action resulting from Executive Session if needed
- 12. Schedule next meeting
- 13. Adjourn